CANDIDATE'S REPORT

| , no | be filed by a candidate or his principal compaign | n committee) |
|---|---|---|
| 1. Qualifying Name and Address of Candelate Kimberly C. Golden 1131 Finks Hideaway Rd. Monroe, LA 71203 | 2. Office Sought (Include title of office as well as perish, city, town and/or electron district) Police Jurar District B Quachita Parish, LA | 30-7 0302378 77 78 |
| 3. Defe of Primary April 5, 2003 | E | 1 |
| This report covers from Fobruary 14, 2 | 2003 through February 24, 2003 | |
| 4. Type of Report. | Ava salidas | 1 |
| 1800h day prior to primary | 40th day after general | |
| BOth day prior to primary | Annual (future election) | |
| XX 30th day prior to primary | Supplemental (past election) | |
| 10th day prior to primery | | |
| 10th day prior to general | Amendment to prior report | |
| 5. FINAL REPORT IT: | | 1 |
| WithdrawnFiled afterUnopposed | r the election AND all loans and debts palo | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more bunks, savings and loss associations, or money market mutual fund as the depository of all campaign funds.) Regions Hank 1500 N. 18th Street Monroe, LA 71201 | 7. Full Name and Address of Treasurer James E. Lowery 300 Washington Street Suite 404 Monroe, LA 71201 | |
| 9. Name of Person Preparing Report James Daylime Telephone (318) 323-9300 | E. Lowery | |
| 10. WE HEREBY CERTIFY that the information con is true and correct to the best of our knowledge, infor- been made nor contributions received that have not required to be reported by the Louisiana Campaign emitted. | nation and belief, and that no expanditures have been reported havein, and that no information | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY Name and address of principal campaign committee, committee's chairperson, and subsidiary committees. If any (use additional sheets if necessary). |
| This <u>25th</u> day of <u>Pehrnury</u> | 2003 | |
| Amatulia Scillian Signature of Christoter Chairperson (To be signed by Chairperson only if report by principal campaign committee) | (318) 323-9300 Daytime Telephone | 27 E 20 |
| Signature of Treasurer Form 102, Rev. 1289, Pago Rev. 3700. | (31B) 323-9300 Casylime Telephone | |

SUMMARY PAGE

| RECEIPTS | This Period |
|--|-------------|
| Contributions (Schedule A-1) | 601.95 |
| 2. In-kind Contributions (Schedule A-2) | N/A |
| 3. Campaign paraphemalia sales of \$25 or less | N/A |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +9) | 601.95 |
| 5. Other Receipts (Schedule A-3) | N/A |
| Loans Received (Schedule B) | N/A |
| 7. Loan Repayments Received (Schedule D) | N/A |
| 8 TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 601.95 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1) | 101.95 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | N/A |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 101.95 |

| FINANCIAL SUMMARY | Amount |
|--|--------|
| Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this efection) | -0- |
| 15. Plus total receipts this period (Line 8 above) | 601.95 |
| 16. Less total disbursements this period (Line 13 above) | 101.95 |
| 17. Less in-kind contributions (Une 2 above) | |
| 18. Funds on hand at close of reporting period | 500.00 |

Form 102 Pers. 340 Page Rev 34

SUMMARY PAGE (continued)

| INVESTMENTS | |
|---|-----|
| Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | -0- |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | -0- |

| SPECIAL TRANSACTIONS | | This Period |
|----------------------|---|-------------|
| 21. | Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | 20 - 1703. |
| 22. | Contributions received from political committees (From Schedules A-1 and A-2) | -D- |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | -0- |
| 24. | Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | -0- |
| 25. | Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | -0- |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Page 3 of _____ pages.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2; IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate foans to his compaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page. Name and Address of Contributor 2. Contributions this Reporting Period 3. Total this Election a. Date(s) b. Amount(s) Kimberly O. Golden 1131 Finks Ride-a-way Road Monroe, LA 71203 2-20-03 601.95 601.95 POLITICAL COMMITTEE? PARTY COMMITTEE? POLITICAL COMMITTEE? PARTY COMMITTEE? POLITICAL COMMITTEE? ___ PARTY COMMITTEE?_____ POLITICAL COMMITTEE? PARTY COMMITTEE? POLITICAL COMMITTEE? PARTY COMMITTEES POLITICAL COMMITTEE? PARTY COMMITTEE? POLITICAL COMMITTEE? PARTY COMMITTEE? 601.95 4. BUBTOTAL (this page) NIA 5. TOTAL (complete only on last page of this schedule) NA 601.95 CONTRIBUTIONS FROM POLITICAL COMMITTEES: N/A TOTAL (complete only on lead page of this echedule) N/Λ SUBTOTAL (this page)_ Form 100, Ran. 3498 Page Ray. 3493.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: O'THER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2 Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|--|--------------------------------|-----------------------------------|--------------|
| Office Depot 2301 Louisville Ave, Monroe, LA 71201 | 2-19-03 | Stationery, Envelopes | 65.27 |
| Shafto & Ashbrook 300 Washington Street Suite 404 Monroe, J.A. 71201 | 2/21/03 | Postage | 16.68 |
| North Delta Regional Planning and Development 2115 Justice St. Monroe, LA 71201 | 2/24/03 | Maps | 20.00 |
| | | | |
| in New Response | | | |
| | | | |
| | | | |
| | | | |
| | | 1 | |
| 3. SUBTOTAL (optional) | | | 101.95 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | 101.95 |

Form 100, Resv. 806 Page Ray 3/08.